

040748

RIGHT OF WAY SIGNS AND SYMBOLS

- SECTION CORNER
- QUARTER CORNER
- QUARTER QUARTER CORNER
- SECTION CENTER
- STATE LINE OR CITY LIMITS
- COUNTY LINE
- TOWNSHIP LINE
- QUARTER SECTION LINE
- PROPERTY LINE
- EXISTING R/W LINE
- PROPOSED R/W LINE
- EXISTING CONTROL OF ACCESS
- PROPOSED CONTROL OF ACCESS
- PROPOSED R/W & CONTROL OF ACCESS
- EXISTING R/W DIMENSION
- PROPOSED R/W DIMENSION
- TEMPORARY & PERMANENT EASEMENT LINE
- EXISTING BRIDGE OR SEPARATION STRUCTURE
- PROPOSED BRIDGE OR SEPARATION STRUCTURE
- EXISTING CULVERT
- RAILROAD
- PAVED ROADS
- GRAVEL ROAD
- DRIVEWAY
- FENCE
- CONSTRUCTION LIMITS
- LEVEE
- TRAIL
- RESIDENTIAL & COMMERCIAL BUILDING
- HEDGE ROW
- SMALL STREAM
- LARGE STREAM
- POND OR LAKE
- TELEPHONE POLES
- POWER POLES
- TRANSMISSION LINES
- TREES
- DECIDUOUS WOODS
- EVERGREEN WOODS
- SET ARDOT R/W MONUMENT
- TEMPORARY EASEMENT POINT
- PERMANENT EASEMENT POINT
- EXISTING R/W POINT
- PROPERTY LINE POINT
- FOUND MONUMENT
- SURVEY CALCULATED POINT

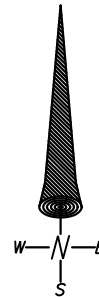
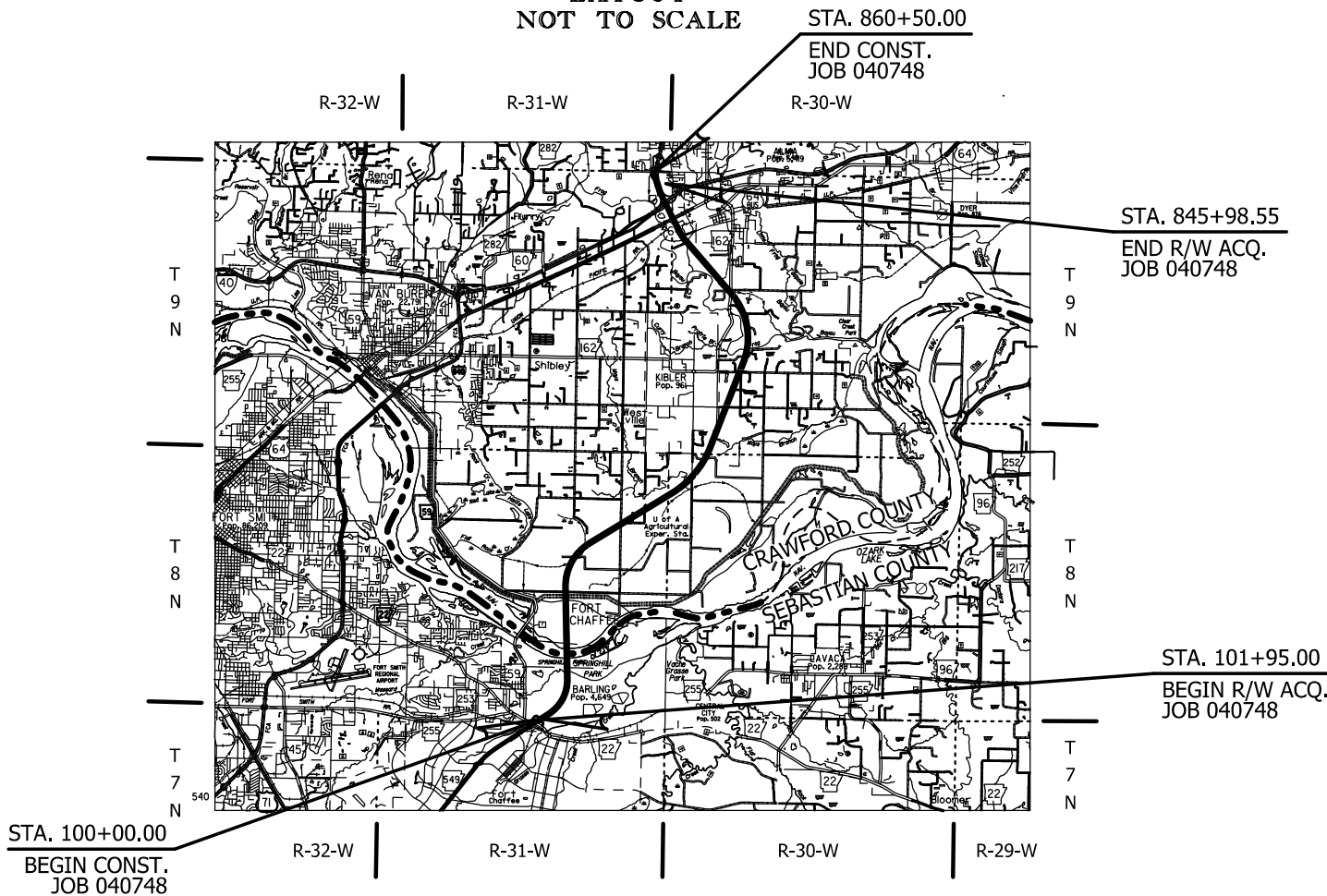
"THIS IS A FULLY CONTROLLED ACCESS FACILITY"

STATE OF ARKANSAS  
STATE HIGHWAY COMMISSION

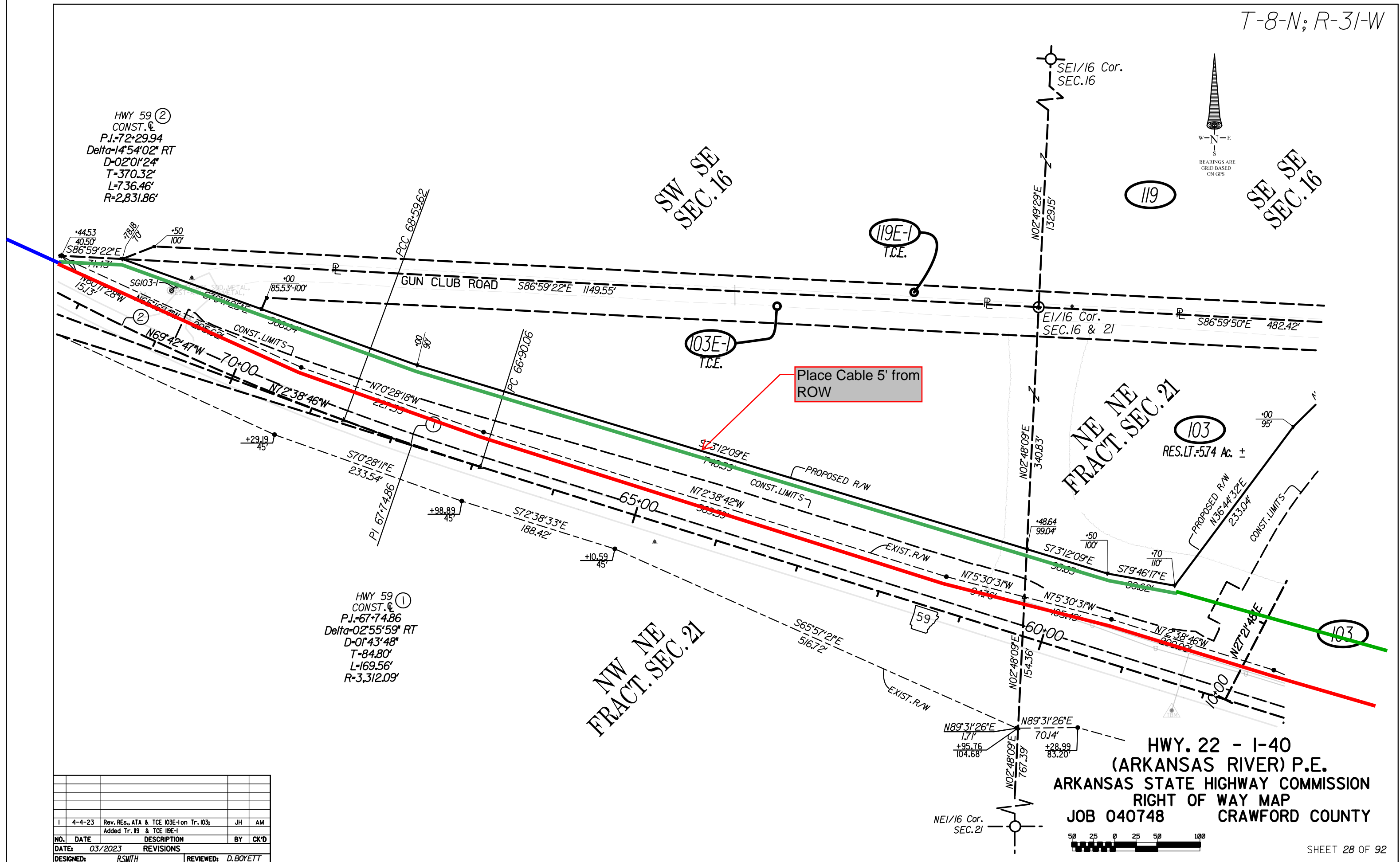


RIGHT OF WAY MAP  
HWY. 22 - I-40  
(ARKANSAS RIVER) P.E.  
CRAWFORD & SEBASTIAN COUNTIES  
(FUTURE I-49)  
JOB 040748

LAYOUT  
NOT TO SCALE

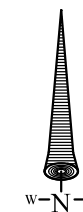


BEARINGS AND GRID BASED ON GPS



I	4-4-23	Rev. RES., ATA & TCE 103E-1 on Tr. 103; Added Tr. 119 & TCE 119E-1	JH	AM	
NO.	DATE	DESCRIPTION	BY	CK'D	
DATE:	03/2023	REVISIONS			
DESIGNED:	RSMITH	REVIEWED:	D. BOYETT		

T-8-N; R-31-W



S1/16 Cor.  
SEC.15 & 16

104

SW SW  
SEC.15

P.O.B.  
1/2" REBAR  
SECTION COR.  
SEC.15,16,21 & 22

119  
RES.=197.88 Ac. ±

SE SE  
SEC.16

119E-1  
T.C.E.

103E-1  
T.C.E.

103

103  
RES.RT=8.31 Ac. ±

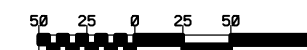
NE NE  
FRACT. SEC.21

GUN CLUB ROAD  
CONST. C  
PI=25+85.30  
Δ=0°47'31" RT  
D=00°30'00"  
T=179.21'  
L=358.38'  
R=11,459.16'

105  
RES.=2176 Ac.±

NW NW  
FRACT. SEC.22

HWY. 22 - I-40  
(ARKANSAS RIVER) P.E.  
ARKANSAS STATE HIGHWAY COMMISSION  
RIGHT OF WAY MAP  
JOB 040748  
CRAWFORD COUNTY



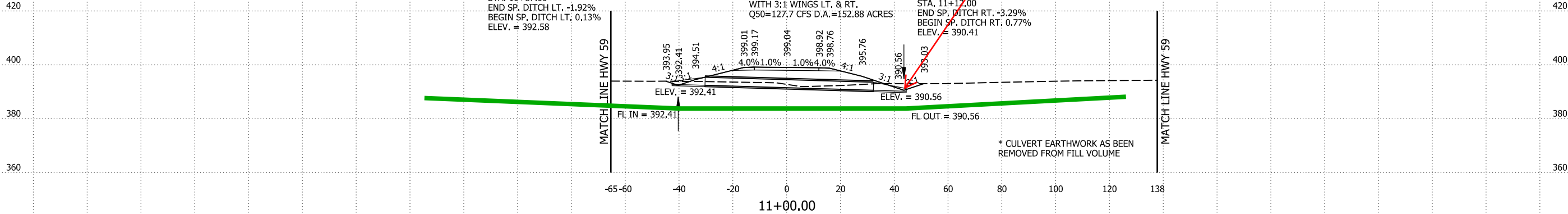
SHEET 29 OF 92

NO.	DATE	DESCRIPTION	BY	CHK'D
1	4-4-23	Rev. RES., ATA & TCE 103E-1 on Tr. 103; Added Tr. 119 & TCE 119E-1	JH	AM
2	03/2023	REVISIONS		
DESIGNED:	RSMITH	REVIEWED:	D. BOYETT	

Place Cable 5' from  
ROW

DATE REVISED	DATE REVISED	FED.RD. DIST.NO.	STATE	JOB NO.	SHEET NO.	TOTAL SHEETS
		6	ARK.	040901	165	200
CROSS SECTIONS						

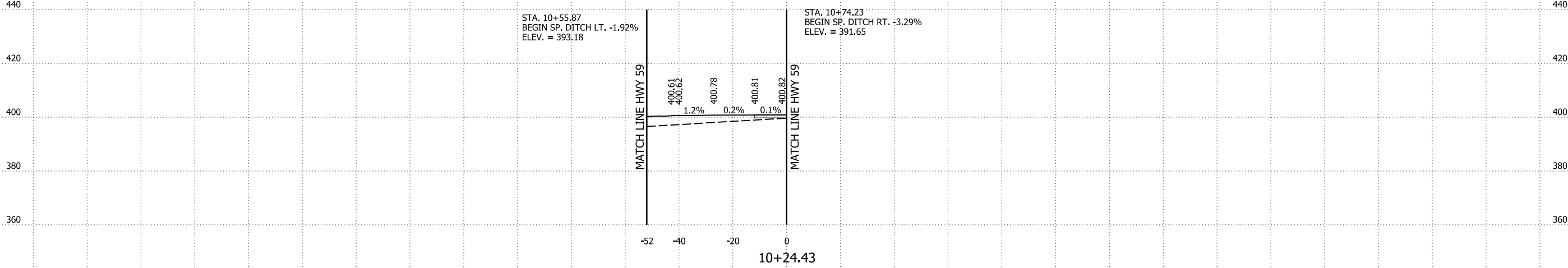
STG. 1 AREA CUT 24 SF  
STG. 1 AREA FILL 288 SF  
STG. 2 AREA CUT 0 SF  
STG. 2 AREA FILL 0 SF



Maintain 48"  
minimum depth  
under proposed  
ditch grades

STG. 1 CUT VOLUME 34 CY  
STG. 1 FILL VOLUME 456 CY  
STG. 2 CUT VOLUME 0 CY  
STG. 2 FILL VOLUME 0 CY

STG. 1 AREA CUT 0 SF  
STG. 1 AREA FILL 122 SF  
STG. 2 AREA CUT 0 SF  
STG. 2 AREA FILL 0 SF



STG. 1 CUT VOLUME 0 CY  
STG. 1 FILL VOLUME 0 CY  
STG. 2 CUT VOLUME 0 CY  
STG. 2 FILL VOLUME 0 CY

GUN CLUB STA. 10+24 TO STA. 11+00